



2011 4-H, FCCLA & FFA EXHIBITS

ALABAMA DEPARTMENT OF AGRICULTURE

State Aid to Fair

Through enabling act 1122, passed during the regular session of the 1969 Legislature, the Agriculture Center Board is co-sponsor of the this year's National Peanut Festival and Fair, and pays a portion of the premiums, prizes and awards listed in the program.

JOHN MCMILLAN

Commissioner of Agriculture

Chairman, Agriculture Center Board

4-H, FCCLA & FFA EXHIBITS (Dept.: 4h)

Department Chairman:

Bubba Odom: 899-5411 ext. 5

General Rules and Regulations

1. Applications are accepted on a first come, first serve basis.
2. The exhibits are three-sided stalls, 10 feet deep, 8 feet wide & 8 feet high. Indoor/Outdoor carpet will be furnished for each booth.
3. Each exhibit will have one outlet for 110 volt current. Extra lighting will be furnished by exhibitor.
4. Please use surge protectors with an on/off switch at the front of the exhibit. Please do not place any lights close to the curtains. No flood lights will be allowed in the exhibits (40 watt max).
5. All entries will be put in place on Tuesday, November 1st between 9:00 AM and 7:00 PM and remain through Sunday, November 13th. Exhibitors must be there between 10:00 AM and 2:00 PM, Sunday, November 13th to dismantle exhibits in order to prevent loss or damage to exhibits.
6. No one will be allowed to work on exhibits after 7:00 PM Tuesday, November 1st. **DOORS WILL BE LOCKED & THERE WILL BE NO SECURITY.**
7. All prize money will be given out on the day the exhibits are taken down.
8. All exhibits should be **NEW**.
9. **Prize money will be forfeited if all exhibit materials are not removed by 2:00 PM on Sunday, November 13th.** This includes complete clean-up of exhibit area and removal of all nails, tacks and staples from the wall.
10. Reasonable caution in safeguarding of all exhibits will be exercised; however the Festival staff **cannot** assume responsibility for any loss or damage incurred.
11. The Title Sign should state the theme of the exhibit and all things used in the exhibit should contribute to the theme.
12. Exhibits will be judged Friday morning, November 4th.
13. Judges are not required to award prizes in every category.
14. No exhibitor tickets will be given.
15. Please limit the number of youth for set-up of exhibits. Due to limited space in the building and for safety purposes, **no other children will be allowed in the building during set-up.**

LOT 01: 4-H – COMMUNITY CLUBS

Premiums:

1st Place \$500.00
2nd Place \$450.00
3rd Place \$400.00

Rosettes:

Dark Blue
Red
White

LOT 02: 4-H – COUNTY CLUBS

Premiums:

1st Place \$500.00
2nd Place \$450.00
3rd Place \$400.00
4th Place \$300.00
5th Place \$250.00

Rosettes:

Dark Blue
Red
White
Pink
Yellow

LOT 03: FCCLA CHAPTERS

Premiums:

1st Place \$500.00
2nd Place \$450.00
3rd Place \$400.00
4th Place \$300.00
5th Place \$250.00

Rosettes:

Dark Blue
Red
White
Pink
Yellow

LOT 04: FFA CHAPTERS

Premiums:

1st Place \$500.00
2nd Place \$450.00
3rd Place \$400.00
4th Place \$300.00
5th Place \$250.00

Rosettes:

Dark Blue
Red
White
Pink
Yellow

THE FOLLOWING POINT SYSTEM WILL BE USED FOR JUDGING:

- A. USE OF NATIONAL PEANUT FESTIVAL THEME 20 POINTS
 - B. POWER TO ATTRACT ATTENTION 20 POINTS
 - C. POWER TO AROUSE & HOLD INTEREST OF VIEWER 10 POINTS
 - D. THE MAIN IDEA OF THE EXHIBIT IS WORTHWHILE,
DISTINCTIVE & SIGNIFICANT 20 POINTS
 - E. SUCCESS IN REALTING THE EXHIBIT TO THE
ORGANIZATION’S ACTIVIES IN THE COUNTRY 10 POINTS
 - F. GENERAL APPERANCE, ATTRACTIVENESS,
ARRANGEMENT & NEATNESS 10 POINTS
 - G. CREATIVENESS 10 POINTS
- TOTAL 100 POINTS



4-H, FCCLA & FFA EXHIBITS
2011 Official Entry Form

Please Print Clearly

Chapter's Name: _____

Advisor's Name: _____

Mailing Address: _____

City / State / Zip: _____

School Phone: (_____) _____

Advisor's Phone: (_____) _____

Advisor's Email: _____

CATEGORY: *(Please Circle One)*

4-H Community

4-H County

FCCLA

FFA

Signature: _____

**Booth spaces will be assigned to entries received on a first come, first serve basis.

DEADLINE FOR ENTRY: OCTOBER 18, 2011

PLEASE MAIL ENTRIES TO: NATIONAL PEANUT FESTIVAL
4-H, FCCLA & FFA EXHIBITS
5622 US HIGHWAY 231 SOUTH
DOTHAN, ALABAMA 36319

OR FAX ENTRIES TO: (334) 793-3247